1.5.10
a Lesson in the University of The New Covenant
Theodore Cottingham, January 10, 2007 8am. c.
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1. This is the day that I have made, or did you make it/are you making it, into that which you create/think you see? Perceive me, thou, my brethren; worlds within without surrounding surrounded? I love you. Percival not, but **that which incarcerates me banishes me not but I it. Exists no more, in harmony none but with each other, now exists not at all. It didn't, isn't, and existentless is.** I love you.

2. **Can you see? Seeing, delineate the not me now that exists existentless?** I love you, pray so, giving you words/instruction day after day in things not me, not; not me and me and whoso can learn/discern, on their own not but with/through the words of another, linking arms not but yea yes sometimes upon my direction/instruction, but linking words/linkages that pervay not my gospel in light terms mammonized, trivialized, appendage'ized to make them money/profitable and accolades garner for/unto themselves.

3. I say so much in so many ways, few words, so often. But who will listen, glean, garner the truths here unto them, into them coming, being, the one that one is, being me? **Who can take my honor/wrath for not taking'receiving'surrendering to my honor that I want to give them**; given unto them, into them is. They bear my child/honor/reproach or they Christ reject, being anti; them, that they seek to falsely accuse, not being religious, being religious, but not being me.

4. I am the one/surrendered to my father's desire/wishes and hope for the future/another generation, not; this one, you being it reader hearer listener chew'er on these words, ponderer, mull'er and what will you do with these words/truth/truths that you now enter or reject and become them/your choice in so doing/deciding?

5. I love you still. I love you active, alive, being me fully'ized and lightforth for to light the path of many, far and wide, still and turning, variable and darkened. I love you all.

6. Pierce the darkness, not; lies. Pierce the lies of darkness, the words that incarcerate you, clip/clipped your wings with. **Pierce the veil of** darkness/no darkness but **that which thought developed to incarcerate/energize them, it, which does not exist**; tangible isn't and walk/walking through them and **perceive not/be not aware of their power/words that cannot touch me/you, cannot touch me you, cannot touch you me**.

7. Can you see, grasp, enter what I am saying, enter what I'm saying, enter what I'm saying?

8. Oh please see; the master of ceremonies, not; but profusion of my peace proclivity'd into the rock from which you were hewn, came from, ARE! I love you. Can you see the rock, the rock, The Rock from which you came/were hewn; being the rock from which you were hewn, being one with, in, having entered that which you are, I Am?

9. Oh please eat/ingest these words and let them reproduce latently not but now, active, sharper than scalpels that cut and wound you and others so much/badly/deeply; **eat healing/the healing that now comes forth, has come forth**, given day after day, night after hour laid/lain upon me to bring you truth that you are truth/my word/truth, truth that knows me/I am I Am. I love you.

10. Died upon the cross? Whose? Bringing you what? When? Now oh listener reader hearer ponderer mull'er of these words which embody me, not; are me. **Listen, ingest and be filled to overflowing, not; filled to overflowing and giving milk and honey and meat being on my table for others, my body and blood giving my/of my body and blood to others to be/see they are.**

11. I love you, admire you. Loathe you, not; never have. Worm not see/be. Never were, but choose'est to be one, rejecting your royalty? Oh daughter of Zion where art **thy royal jewels, crown, scepter?** In thy closet? Oh! Molded and ruined (1)? Nay, **polishable, make'ready'able they are**, un'ruin'able are; **see. Pease see! Please! PLEASE!**

12. Come unto me lonely lowly ones and give you my peace, kingdom, all I am/have, are, you will see, eat of (2), that you are; that you are it, me, my kingdom (3); all where I have/am, and wherefore art thou future'd not but now'd at the hand of my word'man'ship not but worthship, my worthship your worthship. **See, feel, become the worthy'ifed not but the worthy are, were, and reject not thy worthiness I provided/have herein revealed!** Please! Thank you. Amen. I love you all.

13. Come unto me this day for sorrow'not but deliverance therefrom and going to my brethren your brethren far fields undetectable not but before you, in you, around you, being in you, you in, them you, you them.

14. And who will logic not out my expressions of godliness/truth and let me reveal/be all to them, my breath theirs, theirs mine already, if in nonrejection they surrender to royalty being jewel'd, robe'd, by me alone, our kingdom one/ready for readiness occurs/prepares no one, but choices do. **Energy** perverted not incorporating corporate insurgence of perversity one'd but therefrom leaving the elementary gospel light not but therefrom springing into all'ness personified, their spirit mine (4), being mine spirit, undifferentiated not, one and the same being, being. See what I have said. Me!

15. Who will listen/see me in them/their mirror, lying not but standing, being truth to others far and wide/afar/further than imagined? Go in to a Planck not but (5) be it? Past it? Smaller, larger, macro'd micro? Or micro'd macro? Or is one the same as the other?

Where and far and who how all made came one, not one, all is given thee, into thy hand voice word,s.

16. I love you writer of my love, lover being. Loving my body lifting and incarcerating little, not; no one at all.

17. Insurrection ensues but who where how why and all things coming and where whyfore head ostrich thine, instead of lifting mine, thine?

18. In surrender all is/comes about and wherefore art thou visited not in suffering but light now, angels being, revealing my all'light they are/that you are, that my me kingdom is, and wherefore man'd not but angel'd/angelic and whoso will reject my angelic host proclaiming they are? Part of me, not; me/it/them!!! Can one see/be one and not know it? Words lie, darken the temples. You my friend clean them out, not, but reveal light, cleansing materials/mops; feather dusters not but that which hoses out garbage, lies of centuries, and lie dormant, not any longer; my temple arises my temple/light, my light/temple being (6), one and the same/one the same. Discipline required. Tenacity monocular'd and foci not diverse'd/diverted but focus on me now (7) to become me in my temple (8), all happens/occurs in surrender; not force/faith conjured or conjectured but real'trust, one word/one'word'd. I love you.

19. See the angelic hosts proclaim/proclaiming your name/angelhood and who can stand in honor bodyless, molecular'less; timeless'd? I love you. Who will let me honor them this much/way; this much, this way, becoming bodyless not but incarcerated-limited-to, no longer (4); being that which I want/am, that which I am, they which they are/were, you are, they were, they are, you were, we were all one and the same not differentiated, in father's house, not, not; father's house in/being father's house and whoso can see the difference/one we all are, in royalty? Shame bags, not; royalty now polished (9), gleaned, garnered for the master's use, not; being it/the master. King'hood proclaimed (23), enter thy priestship entering your kingdom, kingpriest being priestking being me, **all, in surrender to father/father's wishes, desires, for us to be him/one, the one, that he is.** He kingpriest'd us in covenant to himself. **He gave/gives us all.** We are all he ever wanted/thinks of; you: reader ponderer muller of these word'eth'ships not embodying mythical truths un, but real and reality portraying and conveying royalty these words are/do, to you who let them/me me you in through them, setting you free. De'incarcerator become/becoming.

20. Redeem my lambs, not; surrender. Then? Be me, I Am. You are! Surrender to thy privilege; not, why!!? Come unto me ye who are heavy laden and I will give you rest you know nothing of (10); nothing can touch you/take it from you; **Regardless your state/religion** professed, thought, born into, **practicing**; come unto me and let me regal robe you, giving you me in your mirror, not; **seeing my mirror de'mirroring yours**, see being in the reality of me/one! One so demised not but now coming/becoming my all'land worthy'ship that father desires, honoring the most holy one, that I am that you are; we are

one/being one, one being is, many members consisting of; in perfect union, not as thought; perfection/perfected state of one.

21. Be born again, not; born again of my/the spirit of one so born, me! (4) And those now born again born again! I love you. **See the family reproducing** mutants not, but rejectors not; those implying me, not; being **me I Am.** See the I Am for what I am; seeing me you, see you me; can only happen/take place in surrender, meekness, surrender. Sundown, not; son up. See, smile, ingest my humor not just but justly being my remnant not but whoso is if you're not? The other? Other existentless, **you are the one ! my heart bleeds/bursts forth for, making my heart beat fast when I see you, think of you, my elemental lovers not but those maturing, coming into me for all, my allship** they are, being my all; **I crown them/you now, who let me, those who you let me, letting you first! Firstborn not but be/become with the church of one so born (11), of my spirit timeless, bodyless**; and whoso can see the kingdom in them, with them, that they are/are in? I love you all.

22. Enough? Shall I say "enough"?!? Nay, shall I go on, for hours, deliberating not but delivering my ultimatums not but freedom'words delivering freedom from oppression, depression, mammon, lack, **incarcerationshipland**? Shall I deliver, make whole, royalty'd therein herein and **bowing before you take/lift your hand/body into me'hood, gently releasing my all to/in you, my beloved/lover,s**? I love you, give you me. I give you me, my kingdom, my all. You are it/me, see, pleaseth me by, oh **please come into your maturity/kingdom, mine, yours, all, one kingdom/temple, our temple, one'd, clean/cleaned, swept, made ready for the master's use, you coming in, kneeling (12), bowing before he who bows before you, covenanting together, one making/being, being the one making/receiving covenant, one covenant being: NEW!!!** I love you. I love you. I love you.

23. I love you. I love you. I love you. I love you reader hearer. I love you listener, ponderer, muller of these words. I love you hater of me, spitter in my face. I love you. I bow before you, these words incarcerating you not but freeing you from that which makes you think you are you apart from me. I bow to your demands not but **meekly I bow before you, God in you, you that which you can only surrender to, being. Me**.

24. I love you governments, not; people, my life/body. I love you all regardless.

25. Despotic rulers rejoice no more **in despot'rule that incarcerates but people,s under rejoice for thy/the day of thy freedom is here, in surrender to the king that makes all king, Christ that makes all Christs, one Christ, Christ being. In heaven and earth is/we are one.** Redeeming each other not, not. Who is one so died has/death'd that comes in the name of the lord/these words being my word, having become them, delivering them in bow'er'ship before you, bowing to your determinations not but deliberating not, **delineate me from not-me now and come into thy royaltyship. Conveyed, surrender unto.** I love you all. I love you all.

26. I am the now. All things change so soon. At sunset not, meltdown not? Or is there? One now? Or two/twain (13), or separate/anti me?

27. Whoso cometh/calleth on the name of the lord shall be what? Made whole (4)? Complete (4)? One with me/father/all (13) that I am are and whoso shall see me shall be me/made whole?

28. Can you see me? Please see you, me. I love you. In surrender, bowing, surrendering, meekness plowing the backs of others not in harvest, energy, money; burden'bearing not but placing heavy loads on them who you say you serve/love. But come/coming unto me free they them, free they them, **free them, in freeing yourself, free them/be.**

29. Consider thy my church not thine/yours. Yours is not mine. Mine is one, firstborn, all becoming, in firstborn'ship that church one makes (11); the one; Israel being/is. I love you.

30. **All Zion, accomplished, not; firstborn'ed**, see the fruit of your labor, not; mine. The works, all the work; ALL THE WORKS were finished before the foundation of the world (14) earth as you know it/live in!

31. Can you **see/read your bible** from start to finish, not; but that which I lead you to, **revealing that which I am you are**, timeless truth portraying not the old, just, but **now, timeless, you** in/portraying/**being portrayed**! Can you see? Will you please see?!?

32. Study these words herein, ingest that which royalty'fies, bringing into royaltyship real and untrue not, true and no'shadow'd, variable'not! Darkened no longer, light being, body mine, mine, whole (4, 13, 8), true!! Repaired not, made new!!! Whole!! ONE! New! Creature not belly'ing any longer. Upright, standing erect, receiveth/receiving royalty's scepter, crown, robe, life; MINE!

33. You in, where? Me/me'land. See. Be Israel not grounded; royalty'd, scepter'd, robed, Promise-Land'd, fulfilled-Promise'd, The Promise fulfilled (15). Someday, not; NOW!!!!!!!!!!!!! I love you all.

34. And the now my friend,s is now and upon you is, you body'd ones who my body are. Relentless not, now, not; relentlessly I pursue you. I have not relented (16) so relentless I am: here me! You friend lover hater spitter ponderer listener rejecter accepter surrenderer; thou art, you are a priest in the order of Melchizedek (16), if in surrender you bow your knee to accept my kingdom before you, me giving you my all, being it (17), only in surrender, meekness personified. Dignitaries all. Diplomatic corps, not; one simple receiver who I am, be; Letting me all'kingdom you, seeing you, that you are.

Behold your beauty that I made, receive (18), you in me you, you me'hood me'land; one'hood one'land (19). I love you all.

35. This is the now/me, you. See your time, station not; there is but one, me surrendered unto me. We are equal (20)/the one.
36. Father says NOW!
37. Fire!!! Ready? Aim not; all is as was, not; you all choose.
38. Aim not; surrender, tenacious be in being, seeing, your my love, my brethren.
39. I love you all/am the door; becoming the door, are you all?
40. Surrenderers are.
41. One being/family/body (21). I am the one to tell/herald you, that you are.

42. Receive your crown, now please, as I bow before you, please, offering it to you, tenderly, with graciousness, tenderness, kindness, mobility of one following you around, offering it me you day after time after night hour day hour, and multiple ways, multiple imagery's given you to help you see it, me, my crown scepter robe before you. Here, have my sandals for your journey. Naked not; I give you my robe. **Blood poor, not; I give you mine** (22). Here, have my back, healing came through, without the scars, I give you. Here are my words. I platter them before you. I bring you music, angels, time; to see, to hear, deliberate little, for the time is now. Essence of me bows before you to reflect my spirit in you, for you to see you have not a part of me, that you are essence of me complete (17), completely me, in, of, me, me being. Surrender to by bow'er'ship, platter'd words, if you will/choose. I love you. I give you me. I died for to give bring you my words truth life eternal entering. Enter please/me. Enter me, be you, I Am. Thank you all.
43. Ted thanks you. Ted is thanks; bows before you/me, you me, me you. We will one be? You choose. All of you choose. Now. You must.
44. No one escapes now this choice. Christ be, or reject. Please don't reject me, your royalty being offered: become. Thank you. Good day. I love you all/more.

45. "Consider it done"; all my words, unto you, this day; moment mine/one.

Me
9:30am

Footnotes:
(1) Isa 1:8 And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.
Lam 1:6 And from the daughter of Zion all her beauty is departed: her princes are become like harts that find no pasture, and they are gone without strength before the pursuer.
(2) Isa 65:22 No longer will they build houses and others live in them, or plant and others eat.

(3) Micah 4:8 And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.
(4) John 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
(5) The Planck length, denoted by l_P \, is the unit of length approximately 1.6 × 10−35 metres. It is in the system of units known as Planck units. The Planck length is deemed "natural" because it can be defined from three fundamental physical constants: the speed of light, Planck's constant, and the gravitational constant. Planck length. (2006, December 26). In Wikipedia, The Free Encyclopedia. Retrieved 16:09, January 10, 2007, from http://en.wikipedia.org/w/index.php?title=Planck_length&oldid=96526720.
(6) Acts 7:48 the most high dwelleth not in temples made with hands.
Rev 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.
(7) Lam 2:18 Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.
(8) Rev 21:22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.
(9) Isa 62:11-12 Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him. And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.
Zec 2:10 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD.
(10) Heb 4:9 There remaineth therefore a rest to the people of God.
(11) Heb 12:23 To the general assembly and **CHURCH OF THE FIRSTBORN**, which are written in heaven, and to God the Judge of all, and TO THE SPIRITS OF JUST MEN **MADE PERFECT.**
(12) Heb 13:10 We have an altar, whereof they have no right to eat which serve the tabernacle.
(13) Eph 2:15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace.
(14) Heb 4:3 …the works were finished from the foundation of the world.
(15) Heb 11:39 And these all, having obtained a good report through faith, received not the promise. Luke 24:49 I send the promise of my Father upon you.
(16) Psa 110:4 The LORD hath sworn, and will not relent, Thou art a priest for ever after the order of Melchizedek.
(17) Luke 17:21 for, behold, the kingdom of God is within you.
Col 2:8-10 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwells **ALL THE FULLNESS OF THE GODHEAD BODILY, AND YOU ARE COMPLETE IN HIM.**

(18) Psa 50:2 Out of Zion, the perfection of beauty, God hath shined.
Song 4:7 Thou art all fair, my love; there is no spot in thee.
Isa 28:5 In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people.
(19) Isa 14:32 What shall one then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.
Isa 60:14 …and they shall call thee, The city of the LORD, Zion of the Holy One of Israel.
(20) Phil 2:5-6 Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God.
(21) Eph 4:4 There is one body.
(22) Acts 17:26 And God hath made of one blood all nations of men for to dwell on all the face of the earth. Eph 4:6 There is one God and Father of all.
(23) Micah 4:8 As for you, O watchtower of the flock, O stronghold of the Daughter of Zion, **the former dominion will be restored to you; kingship will come to the Daughter of Jerusalem**.